

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10 PART 2

This message was preached by Brother Amos, on the morning of Sunday 18th May, 2014, during the 2014 May Convention, at Bible Faith Tabernacle, Lagos, Nigeria. This is the second part of a three part message, preached to unearth the folly of the scoffers in the Branham Movement, who are waiting for the ministry of the seven thunders, yet denying the current lead apostolic ministry, and having no clue as to what God is doing in their day.

Good morning saints. May God richly bless you all. Yesterday night, I was able to lay a material background for my message, a stepping stone into the message I want to lay out today, titled, *THE LEAD*

THUNDER, AND THE CHRONOLOGY OF REVELATION 10. And brothers and sisters, like I said yesterday, in the scriptural projection of the seven thunders recorded in the Book of Revelation Chapter 10, God Almighty had to be true to His unchanging pattern. He has been true to His unchanging pattern, in that He did not give us every detail concerning the seven thunders, and as a matter of fact, He did not give us any details, except the thought that there will be a seven thunders ministry of men bearing an unwritten message. Period! As such, the Bible did not say that there will be a lead thunder. But as we stated yesterday, when we consider how God has dealt



through time, with regards to a promised body of ministry, we realize that God does not have to say that there will be a lead ministry, because the Old Testament didn't tell us that there will be a lead apostle either: But there was a lead apostle, nonetheless, both for the Jews, as well as for the Gentiles. It is so, simply because God has never raised an army of men without leadership. Simple! Brothers and sisters, similarly also, in the New Testament, we are merely told of seven thunders, in the prophetic revelation Jesus gave to Saint John on the Isle of Patmos, but we are not told that there will be a lead thunder as well. Therefore, we undoubtedly see a characteristic of God, which gives us an infallible and an unchanging pattern of God, which is that He never gives the details of a plural ministry, well ahead of its time; well ahead of the season of its application. We also know by the scriptures that God does not use a body of ministry without a lead ministry. Consequently, every predestinated seed of God should understand this unchanging characteristic of God, and as such, we should not expect God to lay out the details, the nitty-gritty details, concerning the ministry of the seven

thunders, because that will be contrary to His unchanging pattern, God being perfect in all His ways. William Branham made us understand something, and we can now see it for ourselves in the Holy Bible. And that is that when God starts something, the way He does it the first time, is the very way He will keep doing it, because there can be no improvement to God's way, God being perfect in all His ways, which therefore makes His ways unchangeable. That is precisely why we believe in the immutability of God's Word and God's ways. Immutable simply means it cannot change. That is why it is written in Malachi Chapter 3, verse 6: ***"For I am the Lord, I CHANGE NOT..."*** Our God just does not change, for there is absolute consistency in God; there is absolute consistency in His ways; and there is absolute consistency in His revelation. As a result of this absolute fact, we can put dependence on any pattern God sets, because He will carry it through, all through time, regardless of the dispensation. We are talking about the ways of God, and the works of God, for God's ways and His

works, have an unchanging pattern, a pattern which carry through all time, from the Old Testament, right through to the New Testament. So, today, people are denying the lead thunder office, on a very flimsy premise, one flimsy and inconsequential premise. And what is that premise? Why are they crucifying and rejecting the truth of a lead thunder? It is on the premise that the Bible did not state expressly, that there will be a lead thunder. Oh, my! But look through time: It has been God's pattern not to state such things, for He expects you as elect bride saints to read between the lines, using the infallible yardstick of His unchanging pattern! Come on! We saw that yesterday. I am just backing up a little, in order to move forward today. Brothers and sisters, we saw through time, that God never lays out the details of a promised body of ministry, well ahead of its hour of application. It is the present tense dealings of God, in the junction of time when that ministry is to be brought forth, that God now lays out the truth concerning that ministry, in order to post the seeds of

God ahead to the prophetic reality they are facing! That is why, just as we laid it out yester night, it took Moses to lay out the details of the Old Testament ministry, in its hour of application, because that detail was not given to Abraham, when he received the promise of the salvation of Israel from the land of bondage. Moreover, it took the man whose ministry would be used to set everything in motion, to lay out the Threefold ministry of the Old Testament, for he was the man with the blueprint of that ministry! Brothers and sisters, when Jesus also came on the scene, and he constituted a ministry, the scriptural reference point in that day was the Law and the Prophets; because Jesus was born under the law; he died under the law, and he was buried under the Law. But church, in all the law and the prophets, nothing gives us anything about the apostolic ministry, let alone about a chief apostolic ministry. However, here came the Messiah: He constituted the twelve apostles, and gave Peter the standard, for he became the chief apostle, "**The apostle**" to the Jews, and to him were given the three keys of the kingdom, for the Jews, the Samaritans, and

the Gentiles. But when the hour came for the Gentiles, he dealt with a man called Saul of Tarsus, Apostle Paul, and left something in his hand, (Brother Amos points to the chart); for Jesus gave him a plan, the plan of Gentile redemption. I am talking of the blueprint for Gentile salvation, which came by the present tense dealing of God he received in that day, and by which he was able to lay out the details of the Ephesian Fivefold ministry, for it took Apostle Paul to lay out the details of the Ephesian ministry. That detail, could not be found anywhere written when Jesus was here. In other words: It took the man with the blueprint of that ministry, to set out the truth of that ministry, and he now set it forth in his written record. Period! Now we know this morning, precisely how God put the Ephesian Fivefold ministry in place, for there is a divine order to its establishment. We also know the fold that makes up the head of the Ephesian Fivefold ministry, for it gives us the apostles. Furthermore, we also know that there is a beginning ministry point, a starting office, for the apostolic fold of ministry, and that gives us the office of Apostle Paul, "**The apostle**" of the

Gentiles. These are all incontestable scriptural facts. However, if we extend that thought; if we take that unchanging pattern of God, and similarly say that we will also have a lead thunder, the beginning office of the seven thunders, the Branham Movement simply go berserk, crying: "*There is no lead thunder! You are a Nicolaitan! You want to make yourself something! The Bible did not say that! Yak! Yak! Yak!*" What is wrong with this Movement, that they just threw away the Compass of the Word of God? What is wrong with this Movement, that God cannot speak to them anymore from the Bible? What is wrong with the Branham Movement, that they threw away the blueprint of God's Word, and God cannot speak to them anymore from the pages of His Word? They act as if God sent the prophet to re-write the Bible, and as if he was sent to give us another Bible! I have news for the Movement tonight. God sent the prophet mainly to restore us back to the only foundation of truth that was established in the first age of Christendom, a foundation of faith which

the early church apostles established for us, as is laid out in the inspired New Testament writings, and as it is written in 1 Corinthians Chapter 3, verses 10-11: ***“According to the grace of God which is given unto me, as a wise masterbuilder, I have laid THE FOUNDATION, and another buildeth thereon. But let every man take heed how he buildeth thereupon. FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, WHICH IS JESUS CHRIST.”*** Fight that! Argue with that with all your quotes! Brothers and sisters, if you can only see God's Move through time, the pattern of the scriptural projection of a promised body of ministry, and how He establishes such ministries, you will not argue over certain things, and you will not be confused either, for the truth is being made plain today. Brothers and sisters, if you have a true love for truth in your soul; if it is really truth you are seeking for, and not the establishment of an idol in your heart; if the truth is really what you desire, then all you need to do in considering the issue of the seven thunders, is to honestly take a look at God's established ministry pattern. For it is certain that He does

not lay out the details of a promised ministry, well ahead of its hour of application, and furthermore, He also never uses a body of ministry, without a lead ministry! What is so difficult to see in that? What is difficult to understand in that? Why are people using a strange premise to nullify the divine unchanging pattern of God, as if God will go out of His divine character in recording the ministry of the thunders, way back there in 96 AD? And why can they not see that there is always a vessel to carry the blueprint of a promised body of ministry, in the junction or hour that the promise has application, in order to give understanding and direction to the children of God? That is precisely how the Comforter shows us the things of Christ to come in our hour of time! Come on! He always has a vessel of clay to whom the revelation of Christ is conveyed, in order to show to the body of saints the mind of the Spirit of Christ concerning the promised ministry! All through time, that has been God's established pattern. I am only showing you the ways of God, how God establishes His plural promised ministry! All you

need to do is to simply take this thought, this established pattern, and take it to the seven thunders, and without any shadow of doubt, you will see that we cannot have seven thunders without a lead thunder. There has to be a lead thunder, and there will be a lead thunder, for you will not have the seven thunders without a lead thunder, for God does not establish a body of ministry without a lead ministry! And that is exactly what I want to prove to you today. But let me say something: I would have titled this message, *The Lead APOSTLE, And The Chronology of Revelation 10*; but rather, I have titled it, ***THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10***. The reason is this. Seeing how the Branham Movement are fighting the truth of the Lead Apostolic Ministry of John with all their might, and knowing that that leadership holds right through to the thunders which they are expecting carnally, for it is an expectation lacking any scriptural base, I decided to take the application of the ministry of John right to the thunders, in order to show the seriousness of the blatant denial of the

current Move of God. What is most saddening and most pathetic, is that the Jackson Movement, despite the many open testimonies which the chief apostle left behind for them, for they are open witnesses he gave right in their presence before he was called home, are also seriously fighting the current Move of God. The Jackson Movement are fighting and denying the present Apostolic Move of God. They are blatantly denying the Lead Apostolic ministry of John. Some men even teach that they believe that there is a John Ministry for today, but that he is not yet here; he is yet to come. That is very interesting, for we must ask these unfaithful men: How come you even know that there is a John ministry in the first place? Where exactly did you get that knowledge from? And when your John comes, what else will he do that the present John is not doing? You hypocrites! Brothers and sisters, these men push the end time ministry of John into the future, only because they can no longer deny it; and yet, they do not want their church members to follow John, for the truth of John has been made so plain in the Scribe, and because their members have unfettered access to it

on our website! Yes! However, the truth is: If there is no John, and there is no lead apostolic ministry for today, then how do we move from here to the thunders; how do we get there? Brother Jackson has been dead since the 4th of December, 2004. On the 4th of December, this Year, 2014, it will be ten solid years since that man passed away, and that is a whole decade! If you do not believe that there is a lead apostolic ministry to carry on the plan of Gentile redemption, to show the way for God's people, in order to give a true focus and direction to the elect bride seeds of God, giving accessibility to **THE FRESH "CARCASE"** of the Word of God to the children of God, how then do we move from here to the thunders, when the seven thunders are going to be seven chosen apostles? Come on! Why do they want to deceive themselves? Because all they want, and all they see, and all they chorus today, is seven thunders. That is what they are preaching to the people, that we are now waiting for the seven thunders! What they are saying in essence is this: *"God sent William Branham, Elijah the prophet, and God also sent*

Raymond Jackson, the chief Apostle; and now, we are only waiting for the seven thunders." That is very marvelous! That is indeed very marvelous! That is very wonderful, very interesting, that we are waiting just for the thunders! Saints, think about this seriously: All we are now waiting for are the seven thunders, when we are yet to have the apostles out of whom God will select the seven thunders. That is most interesting! Moreover, IF in the Book of Acts, we see a great glory, a great supernatural glory expressed in the apostolic ministry of the early church, in the beginning, what about at the end in this last age church? Where are you going to put that supernatural glory? Therefore, what a glory is coming for us at this end time! Saints, our day of showing is certainly coming! But let me say this to the Branham Movement, as well as to the Jackson Movement: You deny the Present tense ministry of John for today, and you are looking only for the seven thunders. What about the last Chapter of the Book of Acts, which William Branham also often spoke

about in his message? What are you going to do with the re-enactment of the last Chapter of the Book of Acts? Because it is the acts of the Holy Spirit in the apostles! And where is that apostolic glory today, for it is not yet manifest? The Acts of the Apostles is not yet here in the supernatural things they do; it is only here in the things they are teaching presently, which Present Truths you are even denying and rejecting with great venom! But the Book of Acts is the Book of the supernatural works of Jesus Christ in and through the apostles! We all know that we are yet to see that part, that sign, that apostolic sign, of the open visible signs and wonders, the open miraculous that accompanies the message of Jesus Christ which the apostles carry; and yet, you are waiting only for seven thunders; when you know that God also has to bring back that same apostolic glory for the apostles of today, which projects the power of the resurrection, thereby empowering them to face every demon, and say with absolute divine authority: *“Satan, come out of her!”*, and it will be so; enabling them to open “prison” doors, and to bind and loose, setting captives

free; to open the eyes of the blind; to cause cripples to walk, and the dead to come alive; to cause the sick to be made whole, and the lepers cleansed; to cause the deaf to hear, and the dumb to speak, all in the name and the authority of Jesus Christ! Where do you put all this, that you are looking only for the seven thunders, without the apostles first being on ground? Do not be a spiritual fool! A man who looks for the seven thunders, when the last Chapter of the Book of Acts is yet to be “written” (or re-enacted), only makes himself a spiritual moron, for it is scripturally undisputable that apostles, Not only carry the truth of Christ, but they also carry the power of the resurrected Christ, for they are walking mobile powerhouses of the Lord! Yes! You touch them, and you touch divine virtue! As a matter of fact, you do not even need to touch them: If only their shadow can fall on you! Exactly! This glory must come, and it is coming, for that is the lot of the apostles. There is coming a glory, church! It is not for the world, but it is exclusively for us in the bride of Jesus Christ! Let me also remind you, that as it was in the first church, and

as recorded in the Book of Acts, so also, we cannot have the writing of the last Chapter of the Book of Acts, without a lead apostolic ministry, around which that Move and Book revolves: Just as the Book of Acts first revolved around the chief apostolic ministry of Peter, and when Paul stepped on the scene for the Gentiles, the record now revolved solely around his chief apostolic ministry! You will be a fool not to know that we cannot have the “writing” of the Last Chapter of the Book of Acts, following the death of the end time chief apostle, without another lead apostolic ministry! You will be a fool to believe that! But yet, as it is written, **Not all men have faith!** So, I ask: How are you going to have the thunders without the apostles first being on ground? My, oh my! What a warped revelation, and a horrible attitude towards the Word of life! This will make me ask the Jackson Movement, this most pertinent question, for the umpteenth time: Just how can we move from this point to the seven thunders, without the apostles on the ground, and without a lead apostolic ministry? Answer me! How can you do it? It

does not make any sense! But now they are only waiting for the thunders! They are waiting for the seven thunders, and yet, they do not even understand an elementary truth of the thunders, that the seven thunders have a lead thunder! What are they doing in essence? They are rejecting and denying the current lead ministry of Apostle John! I am going to zero in on the seven thunders ministry shortly. Just bear with me, for we are on holy ground. However, the blatant denial of the lead apostolic ministry of John, is the very reason why I am taking this message in this Convention; because if you cannot see the lead apostolic ministry of John, it is absolutely impossible for you to see the thunders, for the seven thunders are seven apostles chosen by God, which simply means that we need to have apostles on the ground first, ever before we can consider the seven thunders! You will never change the **Ministry PLOT of God**, for the attainment of the Unity and Perfection of the bride of Christ, in readiness for the ministry of the seven thunders: **FOR THE THUNDERS DO NOT OPERATE UNTIL AFTER THE SEVENTH SEAL IS**

BROKEN, SHOWING PLAINLY THAT GENTILE REDEMPTION IS OVER, WHEN THE THUNDERS STEP ON THE SCENE! Exactly! Furthermore, the truth remains that you cannot have plural apostles without a lead apostle. So, just how are you going to get away from the current dealing of God through John? How are you going to sidetrack the current lead apostolic ministry on the ground? How are you going to jump over what the Lord is doing today to move the bride on in the light, and still receive the seven thunders? That is utter confusion! What an unbelieving world! What utter self-deception these people are doing to themselves! And to think that the coming of the Lord is just at the doors, for it is later than they think!

Brothers and sisters, let us ask ourselves sincere questions, since they can see Elijah, William Branham; and they can also see the chief apostle, Raymond Jackson; but now today, at this very junction of time, all they see is a future tense ministry of the seven thunders. But the question is this: Seeing that Brother Jackson has been gone for about ten years,

are we now saying in effect that it is everyman to himself until the thunders? I ask this question, because I want to show you the foolishness of such a belief. Secondly, I also ask: Why did God move on at all after Brother Branham, if He would not continue to move on, as long as the bride of Christ is here? Why then did God move on at all after Elijah passed away? It should have just been Elijah and the seven thunders! But we had a chief apostle after Elijah passed away, showing evidently and infallibly, that we are now in the days of the establishment of apostles, for the projection of the original calibre of the Ephesian Fivefold ministry, after which the seven thunders will then be constituted, from the apostolic fold of ministry! That is the absolute truth! There was a Paul after Elijah, and now that our Paul is dead, and has been dead for about ten years, now they say that there is no John, for there is no lead apostolic ministry. Yet, we know by God's infallible Word, that the Elijah of Malachi Chapter 4, verse 6B's ministry, gives birth to the apostolic ministry, the end time fathers of our

faith, beginning with the starting point of that ministry fold, which is the office of the end time Paul, the chief apostle of today, who was Brother Jackson. But before the chief apostle was able to manifest the full attributes of his ministry office, God called him home! So, we ask: Where do we go from there? You have to see John! Because in the first church age, it was Saint John that took over from Saint Paul, for he was God's "**Candlestick**" in that day, as revealed in Revelation Chapter 2, verse 5, and we have the express promise of John for today, as revealed in Revelation Chapter 10, verse 11! The prophet also confirmed this truth in his message titled, *The Seven Church Ages*, declaring that Saint John stepped into the shoes of Saint Paul, and carried on in his stead, after his demise! But the real point is: They do not believe the prophet, and neither do the followers of Raymond Jackson believe him; as they are just picking and choosing what suits them in the Message of these great men of God. Brothers and sisters, they think they have it all made. But I ask again: Why did God move on after the death of Brother Branham, if He would not also move on today, when

our Paul is dead, and the bride of Christ is still here, particularly when the original Ephesian ministry is yet to be constituted, bearing the undeniable apostolic glory of great open signs and wonders? Why then did God move on at all after William Branham, if He will now stop with Raymond Jackson? Commonsense will tell you, therefore, that God has to move on, and He has certainly moved on, although I know that sense is no longer common, for sense is very scarce. It is the scarcest commodity on this planet today! Sense is scarcer than the gold of Ophir, for humanity has lost sense! Brothers and sisters, the issue is very simple and plain, and it is this: If men really have sense, and they can see that the bride is still here, and that the apostolic head is yet to be constituted, they should know without any shadow of doubt, that there is going to be another lead apostle after Brother Jackson, because we are now in the hour of the establishment of apostles. Moreover, we all know that God has never used a body of ministry without leadership. The blatant denial of a lead apostolic ministry after Brother

Jackson is most incredible, when the man himself spoke of a lead ministry after his! I have some of his quotes to this effect, which I will give to you this morning, and the things the man said in plain terms will shock you. However, as I said before I say again: If they cannot see the current lead apostolic ministry, following the death of the Brother Jackson, it is absolutely impossible for them to see the thunders, and it is utterly useless looking for the thunders, for they will not see the thunders. If you do not see the lead apostolic ministry the Lord has established for the universal bride today, take my word this morning, you will not see the thunders, let alone recognize the lead thunder. Because if you are looking for thunders, I will tell you now, Just look for John! And in order to prove this to you, is precisely why I am taking this message, *THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10*. I want to give you the scriptural proof. It will lead me to lay out the Chronology of the entire Chapter 10, for in doing so, the truth of the thunders will be made plain, leaving every man

before the Lord without any excuse, for the rejection of the truth. Come with me to the Word, as we now enter the main focus of my message. May the Lord help me. Amen.

Open with me to the Book of Revelation Chapter 10, and we will take it from verse 1, where it records: ***“And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire. And he had in his hand a little book open...”*** In 96 AD, there were no books, for books had not yet been invented. What they had were parchments or scrolls. So, what the Angel of the Covenant held in his hand right here was actually a scroll, the scroll of redemption. Verse 2: ***“And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.”*** (Watch church). Verse 3: ***“And cried with a loud voice, as when a lion roareth: and when he had cried”,*** (or after he had cried), ***“seven thunders uttered THEIR VOICES. And when the seven thunders had uttered their voices, I was about to***

write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” Here we find the seven thunders, and it is the only place they are spoken of in the entire Bible. And please note, you cannot take the thunders here, and make them the singular thunder expressed in Revelation Chapter 6, verse 1, at the opening of the first seal, for it has no relation to that. At the opening of the first seal, it was only one thunder that sounded, and that thunder has no bearing on the seven thunders we are now considering. Consequently, we should leave that singular thunder right there where it belongs, and not import it into this passage of Scripture, for it has no bearing on this. I take verse 4 again: ***“And when the s e v e n ”*** (p l u r a l) ***“thunders”*** (plural) ***“had uttered”*** (or spoken forth) ***“their voices”*** (or messages), ***“I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.”*** As we all know, a ***“voice”*** means a message, and ***“voices”*** simply means messages,

as we saw it expressed yesterday in Isaiah Chapter 40, verse 3, ***“The VOICE of one crying in the wilderness, Make straight the way of the Lord”***, which speaks of the message of John the Baptist. Again in Acts Chapter 13, verse 27, Apostle Paul declared: ***“For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet THE VOICES of the prophets which are read every sabbath day, they have fulfilled them in condemning him.”*** The ***“VOICES of the prophets”***, which Saint Paul referred to in this passage of Scripture, speak of the messages of the Old Testament prophets. Simple! This confirms that the phrase ***“seven thunders uttered their voices”***, gives us nothing but the prophetic messages of seven men. Period! Moreover, John heard their messages, and he knew precisely what they said, much enough to want to write it, had God not stopped him from heaven. You will agree with me that you cannot write what you do not know. Can I hear Amen? Exactly! Yes, we know that there is no word without significance. However, if you do not

know the meaning of what is spoken; if you cannot comprehend it, then just how will you write it? Common sense will tell you therefore, that Apostle John certainly knew what the thunders uttered, much enough that as the Scribe of Jesus in that day, he picked up his pen to write it, and he would have written it, had God not stopped him from writing the prophetic Word which the thunders bore! Brothers and sisters, I am making a crucial point, and it is that it is impossible for a man to write what he does not know. John heard that message, loud and clear. He was so enthused by it, that he immediately picked up his pen to write it; and Elohim called out to him from above, instructing: **“Seal up those things which the seven thunders uttered, and write them not.”** What does this instruction make the message of the thunders? It makes it an Unwritten Message, one which is buried in the mind of God, and one which can only come by the prophetic unction of the Lord! Church, in the entire Bible, there is no ministry like the seven thunders, being a very unique ministry, because it is the only ministry God ordained in the entire Holy

Bible, to give us an unwritten message. This is the ministry the Master designed to cap the plan of Gentile universal redemption. And God helping us this morning, this is the very ministry we want to zero in on, and lay out, that we may see something. Come with me.

Brothers and sisters, having laid out the text on the seven thunders, we now want to look at the Chronology of Revelation 10, because in the breakdown of this Chapter, we will see what we need to see; we will see the various ministries we need to see. I pray that God will help me. Therefore, let me open up this Chapter by saying this: Before you touch or consider this Chapter at all, you have to first go to verse 7, and take it out of that Chapter. I am saying in essence, that in its prophetic APPLICATION, verse 7 has no place in Chapter 10. In its prophetic application, verse 7 is out of place. But God slotted it into that Chapter, in order to juggle the prophetic written record. You must understand as bride saints, that in the writing of God's prophetic Word, God juggles the account of the written record, so as to take

away true understanding from the wise and the prudent of this world; otherwise, every Tom, Dick, and Harry will go there, and lay out God's truth, without the need for divine revelation. But God juggles the written account, so that the true picture can only be put together by divine revelation, which comes strictly from God above; which means in effect, that only God's elect seeds will understand it. Period! Hence, it is written in the Book of Prophet Isaiah Chapter 28, verses 9-10: **“Whom shall He” (God) “teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; HERE A LITTLE, AND THERE A LITTLE.”** In other words, you cannot necessarily apply God's prophetic Word Chronologically, for as it is written, it is **“here a little, and there a little”**, and it takes the Spirit of God to put the true picture together for the elect people of God. I am simply saying that when we come to Revelation Chapter 10,

before reading or applying verse 1, you have to first go to verse 7, and take it out of the Chapter, and I am going to show you exactly why it does not apply in that Chapter. God placed and precisely slotted verse 7, in the writing of the record of the Book of Revelation, and I do not have any problem with that, for that is God's prerogative. Moreover, I can see His divine objective for doing so. However, I want you all to realize that the application or the fulfillment of God's written record, does not necessarily follow the chronological order in which it is written. I repeat myself: The sequence of the writing of the prophetic Word of God, is not the determinant of the sequence of its prophetic fulfillment. I reiterate this truth for the sake of emphasis: The sequence or the order of the prophetic record, is not a pointer to the sequence of its prophetic application: Because in the record God gives men to write, God juggles the prophetic picture, and I am going to prove it to you by the Scriptures. We even see this fact exemplified here in Chapter 10; because in the writing of the prophetic events recorded in Chapter 10, God also juggled the picture! Therefore, merely

reading this Chapter chronologically, does not give you its chronological application, or its chronological order of fulfillment, and if you want to apply it as it is recorded, you will only kill yourself, spiritually speaking. And that is precisely why it is written in 2 Peter Chapter 1, verses 20-21: **“Knowing this first, that NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”** God is His own interpreter! Brothers and sisters, men are killing themselves with the letter of the Word today, but the bride of Christ is basking in the pool of the true light of God. As I was saying earlier, before you consider Revelation Chapter 10, verse 1, you have to first go to verse 7, and lay it on top of the entire Chapter, because in its prophetic fulfillment, it does not belong there. Verse 7 states: **“But in the days of the voice of the seventh angel”**, (who is none other than the seventh star messenger, the star messenger to Laodicea),

“when he shall begin to sound, the mystery of God”, (which gives us nothing but Gentile salvation), **“should be finished”** (or completed), **“as He”** (God) **“hath declared to His servants the prophets.”** Saints of God, we must all understand that God first fulfills this verse, thereby laying the foundation for the fulfillment of the entire Chapter. Consequently, the entire Chapter 10 is fulfilled, and will be fulfilled, because of what God used William Branham, the ministry of the star messenger to this seventh and final age to accomplish in the earth, for the bride of Christ universal. That is precisely why verse 7 is not part of the prophetic scenery which God showed John. John saw the mighty angel coming down from heaven. That is prophetic scenery. But when it comes to verse 7, it is not a prophetic scene, because he did not see Brother Branham; he did not see the seventh angel. It was the mighty angel that spoke concerning the seventh angel. Catch that! Whereas he saw the thunders, and he heard what they uttered; whereas he saw the mighty angel come down, on the other

hand, however, he did not see the seventh angel at all. It was the mighty angel who spoke concerning the seventh angel, because the seventh angel was not in the prophetic view of John at all! Are you with me this morning? Let us back up to verse 5, before we zero in on verse 7. Verse 5 states: ***“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.”*** John saw him lift up his hand to heaven. So, that is a prophetic dramatization of something, for he saw this prophetic action. Verse 6 also records: ***“And”*** (the mighty angel) ***“sware by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer.”*** John witnessed this prophetic event. However, after he swore to God, the mighty angel now went on to speak about ***“the seventh angel.”*** John did not see the seventh angel in this prophetic setting; he only heard what the mighty angel said concerning his ministry. You have to see that! In contrast, John saw the setting of the seven thunders; he saw the

mighty angel come down to earth, and made his feet placing, and he saw the stance the mighty angel when he swore by God. But I am here to let you know that he did not see the ministry of Brother Branham. It was an announcement he heard the mighty angel make concerning the seventh star messenger, and he recorded what the angel said concerning the seventh star messenger, right after he swore to God, because the ministry spoken of in Revelation Chapter 10, verse 7, was not laid out in prophetic view for John to behold in this place, as a prophetic projection before him. It is the utterance of the mighty angel concerning the star messenger which he simply recorded. Full stop! And I hope that is clear enough. So let us move on. I will remind you though, that the closer we get to something; the closer we get to a prophetic event, the brighter the picture will be for us: Because Jesus has promised that if we truly follow him, we will not walk in darkness, but we will have the revelation of life. He also promised that when the Comforter comes, who is the Spirit of Truth, He will show us the things of Christ

to come. By the grace of God, we are walking in the true light of Christ, because we are the children of light. We are not the children of the night or of darkness; we are not bats and owls, birds of the night; we are God's eagles, birds of the day. It is also written: ***“The wise SHALL UNDERSTAND.”*** Halleluia! We are so happy to be in that number, and we thank God for putting us in the number of His wise children at the end time, for it is only by His grace we have made it into this glorious body. Coming back to verse 7, we see with absolute clarity, that the angel merely announced something concerning the seventh angel, for verse 7 certainly does not constitute a part of the prophetic imagery conveyed or expressed in Chapter 10, although it forms part of the prophetic written record laid out in this Chapter. Verse 7 is merely a prophetic utterance by the mighty angel concerning the star messenger to this age. Period! In verse 7, the mighty angel declared: ***“But in the days of THE VOICE of the seventh angel...”*** (In the days of his voice; not in the days of the man himself; not in the

days of his physical ministry, but in the days when his voice is being published around the world; in the days when his messages begin to go around the world, or as it is written), ***“when he shall begin to sound, the mystery of God should be finished, as He hath declared to his servants the prophets.”*** So, this means in essence, that the man must have been here, and given some time to declare his message, and then called home, so that the totality of the truths he preached, which make up his message or his voice, can then be published around the world, in order to catch the elect bride seeds of God, bringing completion to Gentile redemption. Saints, it is just an announcement that the mighty angel made to John concerning the ministry stated in verse 7. Saints of God, it is an incontestable fact, that verse 7 has no application in the entire Chapter 10, and it is so for the following reasons. **Number One:** It is not part of the prophetic scenario set forth before John in that day on the Isle of Patmos, for John saw absolutely nothing concerning the star messenger, except that he heard the announcement the mighty angel made

concerning him in prophecy. Period! Yet, I must point out that though it is a most crucial prophetic announcement; but it is **n o n e t h e l e s s** an announcement, as it was not part of the things shown to John in this Chapter. **Number Two:** His ministry was slotted in this Chapter, to let us see that in the days of the application of his voice, which is his Message, everything concerning the Gentile plan of redemption will be brought to a close, for everything will be realized and brought to an end, a glorious end, thus laying the foundation for the fulfilment of the entire Chapter. **Number Three:** Verse 7 was given as an announcement, and slotted in the record of Chapter 10, to enable us to know the precise age in which this Chapter has application. It is the verse that lets us know, along with other material clues, where the prophetic events laid out in this Chapter applies. That is why we know that the entire Chapter 10, its entire prophetic projections, are ordained for the days of his voice. So, it shows us that it is in this Laodicean church age that the entire Chapter has prophetic application. **Number Four:** Because

the ending lead ministry of the Gentile bride is expressed in this Chapter, God also ordained that the beginning lead ministry of the end time bride, which is the ministry of the star messenger to this age, is also laid out in the same Chapter, for God is Alpha and Omega, giving clarity and absolute certainty to the children of God, of the Moves of God for the elect bride, at this end time. **Number Five:** If we take out verse 7, it does not offend anything in the entire Chapter, for in reality, the entire Chapter 10 is fulfilled, based upon what God used the star messenger in verse 7 to accomplish, for and on behalf of the universal bride of Jesus Christ; because without him coming to call out a bride from the organized systems of religion, there would be no bride in true readiness for Jesus Christ's return, for we would all still have remained in spiritual Babylon, and in an utterly bad spiritual shape! Furthermore, on the full authority of Ephesians Chapter 5, verses 26-27, the bride which Jesus Christ is coming back for, is ***“... A GLORIOUS CHURCH”***, a bride

element that is ***“Not having spot, or wrinkle, or any such thing; but that it should be HOLY AND WITHOUT BLEMISH.”*** And as long as we are clothed with creeds and dogma, and still sitting in Babylon, there can be no bride for Christ to come back for. Consequently, the Lord anointed William Branham, the Elijah of Malachi Chapter 4, verse 6B, and the star messenger of Revelation Chapter 10, verse 7, to take a message that will turn our hearts back to the faith of our founding apostolic fathers, the guardians of the true faith of Jesus Christ, so that from the pages of the Holy Bible, God can then begin to deal with His elect bride seeds, in readiness for the return of our Lord and Saviour Jesus Christ. And on the basis of the voice of the seventh angel, we are not only called out, it is also on this basis that the Pure seed original Ephesian ministry will be constituted, and hence, it is on the basis of the spiritual accomplishment of his voice, in the lives of the universal bride, that the seven thunders will also be set in motion. Consequently, it should be plain to one and all, that the ministerial accomplishments of God, working through the voice of

verse 7, is precisely what lays the foundation for the fulfillment of the entire Chapter. Therefore, in considering the Chronology of this Chapter, we have to first take verse 7, it being the basis for the entire Chapter, and place it on top of verse 1, before we can now really consider the Chapter, in the right order of its prophetic fulfillment. Let us go back to lay out the chronological order of the fulfillment of Chapter 10.

Revelation Chapter 10, verse 1, says: ***“And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.”*** This is an angel, a mighty angel, characterizing Jesus the Christ, the one who stood our judgment. And in fact, he is the Angel of Christ, Archangel Michael, the Angel of the Covenant, an angel anointed by God, and under divine authority, to convey the physical image of Jesus Christ, and to speak in his person, as though he himself was Jesus the Christ. Brothers and sisters, look at verse 2, for in this verse, he is holding something in his hand that Jesus alone

holds, which he alone has the exclusive right to hold, by virtue of what he accomplished on behalf of Adam's entire lost race, by paying the price of eternal redemption, when he died on the cross. Verse 2A reads: ***“And he had in his hand a little book OPEN.”*** This little Book is actually a scroll, the Scroll of Redemption. And at this particular time, all the seals that had bound the scroll, as revealed in Revelation Chapter 6, have been broken. Six seals were broken by Jesus Christ in 1963, for that is the year of its prophetic application, the year of its prophetic reality, and the Lord sent a constellation of seven angels to the prophet to this age, conveying to him the revelation of the first six seals, for the understanding of the universal bride of Christ. But now in Chapter 10, verse 1, the projection of the open scroll, shows that the seventh and final seal has also now been broken, which means in essence, that Revelation Chapter 8, verse 1, has been accomplished or fulfilled by this time, for it is in Chapter 8, verse 1, that the seventh seal is broken, just as it is written: ***“And when he”*** (Jesus Christ) ***“had***

opened the seventh seal, there was silence in heaven about the space of half an hour.” The breaking of the seventh and final seal makes the scroll become a fully open scroll, giving us the key by which we connect Revelation Chapter 8, verse 1, to Revelation Chapter 10, verse 1. Consequently, we place Revelation Chapter 8, verse 1, on top of Revelation Chapter 10, verse 1, in order to follow the sequential Move of Christ, who is holding the open scroll. It is the open scroll of redemption which Christ holds in his hand, that connects the two prophetic passages together, for after the seventh and final seal is broken, which makes the scroll become an open scroll, we do not see Christ again in that Chapter with that scroll, except in Chapter 10, where he descends with the open scroll in his hand. Thus, the connecting factor is the open scroll; the open scroll is the key, which connects the two Chapters. This also means in effect, that we have to place Revelation Chapter 10, verse 7, above Chapter 8, verse 1, and we also have to place Chapter 8, verse 1, above Chapter 10, verse 1. It simply means that in its true order of prophetic fulfilment, it is first

Revelation Chapter 10, verse 7, followed by Chapter 8, verse 1, and then immediately followed by Chapter 10, verses 1-2. That is the chronological order of fulfilment of these prophetic texts! Once the seventh and last seal, a seal which remains unbroken as we speak today, the only seal remaining on the scroll, and a seal which is still keeping Jesus on the Mediatoral throne, is broken, the Lord must slip to the earth, in the spirit. For now in Chapter 10, we see Jesus revealed on earth, in the spirit, with the fully open scroll in his hand, following the breaking of the seventh seal, in Chapter 8, verse 1. This lets us know with scriptural certainty, that when Jesus breaks the seventh seal, he leaves the throne, and he slips to the earth in the spirit. Because it is in the spirit that he is manifesting, not in the physical, is precisely why he is being projected or characterized by a mighty angel. Saints, we are simply following the sequential move of Jesus Christ, using the fully open scroll as the key. However, let me reiterate the truth that as we speak this morning, the seventh seal has not yet been broken, for that is the

only seal that was not broken in 1963. Its breaking is right ahead of us, as it is for this junction of time. In case anyone in the Movement wants to argue about that, I will just say that we have a message in the Scribe dealing with this matter, titled, *The Seventh Seal*, and it is free on request. It is also on our website for free downloading. I only ask you to read it with your Bible, and with prayer, and you will see the light, if it is the truth you are looking for, and if your heart is right. Do not forget that the title of our message is: ***THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10.*** Brothers and sisters, let us now zero in on Revelation Chapter 10, going back to verse 1, in order to touch a material issue: ***“And I saw another mighty angel COME DOWN from heaven...”*** John saw the mighty angel come down from heaven. Therefore I ask you: Where was John positioned or stationed in the spirit? He was right here on planet earth. John was positioned on earth in the spirit, and as he looked up, he saw a mighty angel coming down. If he was in heaven in the spirit, he would have said, *“I saw a*

mighty angel go down"; because he would be going away from him. But he saw him come down, coming towards him; for to come is to approach! Consequently, we must all know that the entire Chapter 10 has application right here on this earth, for it is not a heavenly setting, but strictly an earthly setting. The fulfillment of this Chapter is here on earth! There is nothing to be fulfilled up there in heaven, in Chapter 10, for everything is happening on this planet earth; because the entire Chapter is in relation to the bride of Jesus Christ, being the icing on the cake for the universal bride! It has absolutely nothing to do with the nation of Israel, contrary to the teachings of some men in the Branham Movement. Verses 1-2 record: ***"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth."*** Hold it there. For those who are interested, we have a Scribe which deals with this prophetic setting, titled, *John: The Angel's Feet*

Placing, conveying the revelation of the prophetic meaning of this symbolic feet placing. If you want it, that Scribe is also for free upon request. Now we want to lay out the chronological truth of this Chapter. However, I must warn that in doing this, we will not be interpreting or unveiling each and every verse herein, for that has been sufficiently laid out in other messages on this Chapter. All we want to do today is to simply lay out the Chronological order of the fulfillment of this Chapter. Full stop! Church, the angel came down and set his right foot on the sea, and his left foot on the earth. Verses 3-4 now declare: ***"And" (the angel) "cried with a loud voice, as when a lion roareth: And when he had cried, SEVEN THUNDERS UTTERED THEIR VOICES. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."*** Hold it right there, and pay close attention, for now we begin the Chronological breakdown. This Scripture gives us the ministry of the seven thunders, a ministry

which is activated by the loud cry of the mighty angel. However, let me tell you this morning, before you consider verses 3-4, which gives us the ministry of the seven thunders; before you go to verses 3-4, which means that before the angel cries, you have to go to verse 8 first! I repeat: Before you go to verses 3-4, you must first come to verse 8, because verse 8 has application ahead of the application of verses 3-4! I will show you precisely why. Just pay attention, and follow me with the eye of divine revelation, which is the eye of faith. Only believe, for everything will be made plain by the grace of God. Verse 8 states: ***"And the voice which I heard from heaven spake unto me AGAIN..."*** I know some people will certainly say: *"But Brother Amos, the fact that John heard the voice speak to him from heaven again, which certainly speaks of a second time, shows that verse 8 fulfills after the event where the voice first spoke to him, which is in verse 4! And as such, Brother Amos, whatever goes on in verse 8, goes on after the event recorded in verse 4, which gives us the ministry of the seven thunders!"* Let us consider

that carnal frame of thought for a minute, for we are standing on Holy Ground; we are in Bible Land. But first, let me lay out the record of verses 8-11: ***“And the voice which I heard from heaven spake unto me AGAIN, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and EAT IT UP; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, AND ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.”*** Saints, because of verse 8, which states that the voice from heaven spoke to John **“AGAIN”**, which means A SECOND TIME, the thinking of the Movement is that the event of the seven thunders in verses 3-4, takes place before the reality of verses 8, 9, and 10, even if it does not take place before that of verse 11. They feel that we

must consider when the voice from heaven spoke to him the first time, and apply that event first. But the problem is that if we interpret the Bible that way, in giving it its prophetic application, then it means this: Prophecy can only be fulfilled according to the order of its chronological writing. In other words, prophecy has fulfillment, only according to the sequential order in which it is recorded. And when you give yourself such a carnal projection, you will kill yourself, because I am going to show you that it does not work out like that! Brothers and sisters, it does not work out like that! I will give you one solid example, and we will move on. Come with me to take a look at Revelation Chapter 6, as we will consider the fifth, the sixth, and the seventh seal, beginning with the fifth seal from verse 9: ***“And when he had opened the FIFTH SEAL, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes***

were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.” These are Jews who died faithful to the Torah, in this grace age. The balance of them will be killed in the last week of Daniel, according to this very passage of Scripture. They are being given white robes of righteousness up there in heaven. The sixth seal is laid out from verse 12: ***“And I beheld when he had opened the SIXTH SEAL, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and***

every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" Church, this passage of Scripture gives us the Day of the Lord, when God literally wipes out this ungodly bunch of humanity we see today. Our brother projected it in his message yesterday. God is coming to wipe out this degenerate bunch of creatures, who are nothing but serpent seeds! As a matter of fact, they are serpent seeds par excellence, excellence of evil! Brothers and sisters, this Scripture gives us the day of the Lord, a day when God overthrows every nation, and every government, and establishes the Millennial Kingdom. This is when Jesus comes on a white horse, with the bride of Christ also on white horses, and earthquakes of unimaginable proportion, with giant tsunamis, will begin to tear this world apart; and the world is set on fire, causing the earth to melt with fervent heat, as the

Lord turns this earth into a giant oven, a giant inferno, to totally and violently overthrow the whole of ungodly mankind! John saw this, and recorded it after the fifth seal setting. And we all know that the fifth seal fulfills before the sixth seal. Consequently, the two seals are written and are also fulfilled, just as it is laid out in the written chronology of the Word of God. But that is not always the case, for I have news for you. For although it is true, that the fifth seal fulfills before the sixth, however, when we consider the seventh seal, the case is entirely different. The seventh and final seal is not even recorded in Chapter 6, and neither is it recorded in Chapter 7. It is recorded in Chapter 8, verse 1, and it states: **"And when he had opened the SEVENTH SEAL, there was silence in heaven about the space of half an hour."** We already know that the seventh seal is tied to Chapter 10, which deals with the prophetic preparation for the rapture which the end time bride will have. We know that, and we have already established that in this message. However, the truth is that the seventh seal fulfills ever

activated or fulfilled. In other words, the sixth seal fulfills only after the seventh seal has long been fulfilled, because the sixth seal, which gives us the Day of the Lord, is applicable strictly after the 70th Week of Daniel comes to a close. Whereas, with the activation of the seventh seal, we are going to be prepared for the rapture, and off we go, whilst the world is faced with the Last Week of prophetic time which God allotted to the nation of Israel; on the other hand, with the activation of the sixth seal, the Day of the Lord comes, only after the 70th week of Daniel is fulfilled, for this is when we have the prophetic application of the sixth seal! Saints of God, it is a fact that the seventh seal is the last recorded seal. So, in its real prophetic time application, in its true order of fulfillment, the seventh seal should have been recorded as the sixth seal, and the sixth seal should have been recorded as the seventh seal; because in reality, the last seal for fulfillment is the sixth seal! Hence, I have been emphasizing, that the sequential scriptural order of prophetic recording,

does not determine the prophetic order of its fulfillment. But there is a revelation that guides the bride, as to how to look at Bible prophecy, in the light of truth. I will remind you of a fundamental principle of prophetic interpretation Prophet Isaiah laid down in Chapter 28, verses 9-10, which we saw earlier, and it declares: **“Whom shall He teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts”**, (for they are no longer spiritual babies). **“For precept must be upon precept, precept upon precept; line upon line, line upon line; HERE A LITTLE, AND THERE A LITTLE.”** It is here a little, there a little, because as mature believers, we will know what to take from this place, and also know where to put it in another passage of Scripture, in order to add to the picture, and thereby brighten the picture of truth, knowing by divine revelation, what goes with what. You know where to pick another Scripture, and align it with yet another Scripture, and add both to the present picture, and the picture becomes even brighter! Because it is **“HERE A LITTLE, AND**

THERE A LITTLE”! Revelation is what makes the difference, because divine revelation is what God uses to put the picture together for His seeds! So, the sequence of the prophetic record does not determine the sequence of its prophetic fulfillment. Therefore, do not come and tell me that we have to read it and apply it exactly as John wrote it chronologically. Do not be a fool, and follow the light! Shine your eyes! That simply means, open your eyes, and see something! Remember, we are talking about **THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10**. And I am simply saying this: The mere fact that John heard the voice from heaven the first time in verse 4, does not mean that that prophetic projection has application first in time! Do not stumble on the written record! God is sovereign in whatever order He has ordained that His prophetic picture be written. God has a right to show what He wants to show, and in the precise order He wants it recorded; and He also has the right to fulfill it in the order He chooses to fulfill it, because the Lord is sovereign, and because everything cannot be

shown to John all at the same time, John being a mortal! Therefore, I have been reiterating that the recorded sequence of prophetic projections does not determine its prophetic application, and we must all understand this fact! But the beauty of walking with the Lord is that the Spirit of God will deal with you in a divine revelation, to give you a true understanding of the inspired Word of God, for He puts the picture together for His elect seeds, by His Spirit, for as it is written, **“the wise SHALL UNDERSTAND.”** And as the Lord also promised in the Book of Zechariah Chapter 14, verse 7, **“... at evening time IT SHALL BE LIGHT.”**

Coming back to the Chronological application of Revelation Chapter 10, and as we were saying earlier, some people think that verses 3-4, fulfill before verses 8-10, for three main reasons. **One:** It was written first in time. **Two:** It was projected first in time. **Three:** and this looks like they have a solid reason: The voice John heard from heaven the second time, was first attached to the seven thunders. You are not

hearing me. Some not only believe that the ministry of the thunders was written first in time, but they also believe that their ministry was also expressed or projected first in time. Thirdly and finally, they believe that the voice John heard from heaven, was first expressed in relation to the ministry of the seven thunders, and as such, verses 3-4, comes first in prophetic application. But as I said before, that is a carnal way of looking at prophecy, because as we have seen today in the application of the sixth and seventh seals, in the writing of God's prophetic Word, God juggles the account, for its prophetic fulfillment does not necessarily follow the sequential order in which it is written. Let me now show you precisely why it is absolutely impossible for verses 3-4, which gives us the ministry of the seven thunders, to have application before the application of verses 8-10, which relates to John. Open your eyes of understanding, and pay attention. What they are saying in essence is this: When the mighty angel comes down in verses 1-2, verses 3-4 are also set in motion, just as it is recorded. Remember that verses 3-4 give us the activation of the ministry of the seven

thunders. Is that right? Yes! Now consider this. Going by this application, it means that whilst the seven thunders are uttering their voices in reality, the man to whom the mighty angel is supposed to give the scroll of redemption, so that he may eat it, is still waiting to have the scroll. That is the implication! If we apply the ministry of the thunders before that of the prophetic ministry of John, which is laid out in verses 8-10, it simply means that the thunders will first give their message, and when they finish their message, then they will stand by, whilst the mighty angel gives John the scroll; and then John eats the scroll, after which he now carries a prophetic message to the nations of this earth, for he has a global outreach, whilst the seven thunders are waiting for John to finish his message, so we can go in the rapture. Come on! It does not make sense! Everybody should be able to see that it is absolutely impossible for Revelation Chapter 10, verses 3-4, to fulfill before verses 8-11! By the time you interpret Bible like that, you shoot yourself in the foot. What am I saying in effect? It is this: We have to take the descent of Archangel Michael in

verses 1-2, skip over verses 3-4 of the thunders, and connect verses 1-2 with verses 8-10, where John is given the scroll of redemption to eat. Why is this so? The connecting factor, or the key which links them together, is the symbolic **“right foot”** stance of Michael; *THE ANGEL'S FEET PLACING!* I repeat: What connects verse 8 with verse 2, is the prophetic right foot stance, the symbolic feet placing of the mighty angel! Verse 2 states: ***“And he had in his hand A LITTLE BOOK OPEN: and he set his RIGHT FOOT UPON THE SEA, and his left foot on the earth.”*** You put your right foot forward; meaning that the manifestation of this mighty angel is first expressed in the Old World, which takes in the old Roman World, before it is expressed in the New World, which is America. It is not expressed for fun, and neither is it expressed for nothing! It is on account of God's **“Candlestick”**, the end time Apostle John, who is on ground in the Old World! The symbolic stance was made on account of John, because he must be given the scroll to eat! The right foot placing, AND the open

scroll meant for John is the connecting factor, for it is what connects verses 1-2, with verses 8-10! The fact that it is a fully open scroll, vindicates the truth that John the beloved disciple, was only standing in the shoe of the end time John, the man who will experience the reality of what God showed John in a preview, because the scroll that is eaten is an open scroll, with no seal on it; and in 96 AD, the seven seals were still intact on the scroll! Therefore, commonsense will tell you that it is impossible for the John of that day to have eaten the scroll in reality, simply because in his day, the scroll still had seven seals on it, showing that the scroll John ate in that prophetic vision, was only projecting the reality of something that is applicable strictly to the end time John! It is only speaking of an hour of reality, when in its hour of fulfillment, Jesus will have a vessel on this earth, who will fulfil the eating John did in the vision, and see what John saw in the vision, of the mighty angel coming down to earth. Therefore, you cannot tell me that the seven thunders are set in motion first, whilst the mighty angel maintains his prophetic stand, still holding to the open scroll

which is billed for John to eat, as the thunders express their ministry, leaving John waiting till they finish their message, before he is then given the scroll to eat. That will throw everything out of joint! Brothers and sisters, some things just do not jive! Some things do not make sense! Verses 1-2 bring the mighty angel down, but somebody is on the ground to receive him. Somebody saw him coming down, which is precisely why the angel first foot placing, on account of the location of John, who is in Africa, in the Old World, and who sees his descent to the earth! At the opening of the first six seals, there was also a man in Jeffersonville, Indiana, USA, who saw a constellation of angels coming down with the revelation of the seals! Yet, the Bible did not state in any place that the star messenger to this age would see angels coming down with the revelation of the seals! But that is precisely what the Lord did, nonetheless! However, here in the prophecy of the Bible, we are given a man who will see the mighty angel coming down, for the John of that day was only standing in the shoe of the

end time John! This is particularly so, because he is coming to give John the scroll in his hand to eat, and it is an open scroll! The scroll that is eaten is a fully open scroll, one that has no seal on it at all! We all know that in 96 AD, the scroll had seven seals binding it, as revealed in Chapter 5! And John cannot eat the scroll with the seals on it! Yet, the seals were not broken until 1963, and even then, the seventh seal was left unbroken, and it is appointed to be broken in this last Move. This confirms the truth that John only ate the scroll in a vision, standing in the shoe of the end time John, the man who will have the reality which John's prophetic experience foreshadowed. Hence in 1963, when William Branham saw the constellation of seven angels who came down to him in that day, with the revelation of the seals, at the opening of the seals, he said of the seventh angel, the angel of the seventh seal, the mighty angel revealed in Revelation Chapter 10, verses 1-2: ***“And did you notice that one Angel, I said in there, was a strange Angel? HE***

LOOKED MORE TO ME THAN ANY OF THE REST OF THEM." Again Brother Branham also stated of this mighty angel: **"Do you remember that? They were in a constellation: Three on a side, and one on top. And the one right next to me here, counting from the left to the right, would have been the seventh Angel. HE WAS BRIGHTER, MEANT MORE TO ME THAN THE REST OF THEM."** He said this, because of whom the mighty angel is characterizing, which is Jesus Christ our Lord, and also because of the caliber of angel concerned, for he is Michael, the Archangel, God's angelic General, God's old time warrior, the one that binds Satan! However, the issue is that the mighty angel is coming back with the open scroll, after the seventh seal is broken, to give the scroll to John, for his total consumption. That is why he made the dramatic and prophetic feet placing, putting his right foot first on the sea of the Old World, in the first place! It is on account of John, to whom he has been sent; which is precisely why John sees him coming down! I have been emphasizing a material point: If Brother Branham

saw the seven angels coming down at the opening of the first six seals, and yet there is no Scripture that promised that, how much more when we have a Scripture that lets us know that John saw him coming down, and further, that when he touches down, he hands over the scroll of redemption to John, for his total consumption! Therefore, how can you tell me that John is not here, prior to the mighty angel's descent? That should let you know, that before the seventh seal is broken, when Jesus will leave the throne of God the Father, the Eternal Holy Spirit, there is a lead apostolic ministry already on the ground, whom God has set in the earth, to show the way under Christ, to the predestinated bride seeds of the living God. Hence the reason the mighty angel placed his right foot on the Mediterranean Sea **FIRST!!!**

Consequently, with this prophetic feet placing, it means in essence that before you consider verses 3-4, which gives us the seven thunders, you have to take the application of the feet placing to verses 8-10 first, for that is where he

gives the scroll to John, and his prophetic stance remains unchanged, thereby giving us the connecting key! The symbolic stance of the mighty angel, AND the open scroll in his hand, which is sustained in verse 8, connects the two passages together. Verse 8 records: **"And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is OPEN in the hand of the angel WHICH STANDETH UPON THE SEA AND UPON THE EARTH."** The open scroll and the feet placing holds, just as in verse 2, for it is sustained in its prophetic application! Verses 9-10 now states: **"And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ATE IT UP; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."** Saints, the stance of the angel remains unchanged! Please pay attention.

Archangel Michael now gives John the scroll to eat. I now ask you: What is the implication of this? How do we apply it? Brothers and sisters, the eating of the scroll, in its true prophetic application, is simply to set the prophetic ministry of John in motion. John is not going to eat literal paper, for it is merely projecting a prophetic reality; for it is prophetic. It is projecting the fact that there will come a time when John's ministry will change from one carrying a salvational message, borne by a salvational anointing, to one carrying a prophetic message, borne by a prophetic anointing, a prophetic unction that will come upon him by his encounter with Michael. This is so, because John is carrying a **Twofold Ministry**, powered by a **Twofold Anointing: Salvational AND Prophetic**, just as John the beloved apostle did in that day, for his experience on the Isle of Patmos was what set the prophetic fold of his ministry in motion! Are you listening to me? Church, the fact of the prophetic application of the eating of the scroll, is precisely why I said that it is not the eating of the scroll that sets John's lead apostolic ministry in

motion; but that it is what sets John's prophetic ministry in motion. Consequently, the eating of the scroll just shows that John's prophetic ministry is now on, for his encounter with Michael, the Angel of Christ, is what activates his prophetic ministry, setting John squarely in the shoes of a prophet, an Old Testament type prophet. However, I must also point out that the eating of the entire scroll of redemption has its implication, for it implies or shows that John is carrying the entire or the complete revelation of Jesus Christ, ordained for the Gentile bride, both written and unwritten. That is the implication! But the true meaning and application of the eating of the scroll, is the activation of the prophetic ministry of John. Period! I repeat: In the reality of its prophetic application, even though it also has its implication; but in its true application, to eat the scroll of redemption is simply to activate John's prophetic ministry! Full stop! That is why the angel makes his symbolic stance, placing his right foot first on the sea, before placing his left foot on the earth, because the prophetic Move of God is first ignited in the Old World, when John

is given the scroll of redemption to eat, which is why John sees him coming down! And once John eats the scroll, which means that once John's prophetic ministry is set in motion, the Commission recorded in verse 11, which gives us the return of the Spirit of John, the Promise of John, is set in motion, strictly in its PROPHETIC FOLD, just as it is written: ***“And he said unto me, Thou must prophesy AGAIN before many peoples, and nations, and tongues, and kings.”*** I have to remind you that in that day, Gentile salvation would have been over, for the seventh seal will have already been broken, and Jesus Christ will have left the Mercy seat in heaven, never to return to it as Intercessor; which in turn confirms the fact that the eating of the scroll, only sets the prophetic ministry of John in motion, for he is no longer bearing a salvational message for any Gentile person! I make this Gentile distinction, only because of the Jewish Connection, when God will re-open the door of life to the Jews, a door which in that day will be shut to the Gentiles! Therefore, when we consider the application of the angel's

feet placing, you have to agree with me on the basis of God's prophetic written Word, that once the descent in verses 1-2 becomes a fulfilled reality, we must skip over the thunders in verses 3-4, and connect it with the ministry of John in verses 8-11! The key is the angelic feet placing, AND the fully open scroll in his hand! Please watch closely. Once the prophetic ministry of John is activated by the encounter he has with Michael in verses 8-10, for John's prophetic ministry is set in motion by the visit of Michael, we must immediately connect verses 8-11, with verses 5-6, where the mighty angel swears to God in relation to time, because the connecting factor still remains the angel's feet placing. I repeat: The angel's feet placing is also what connects John's encounter in verses 8-10, and 11, with verses 5-6, which records: **“And the angel which I saw STAND UPON THE SEA AND UPON THE EARTH lifted up his hand to heaven, and sware by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein,**

that THERE SHOULD BE TIME NO LONGER.” Brothers and sisters, although we are not going to breakdown the time application of the angel's swearing to time, for the Lord has helped us to lay it out beautifully in the Scribe titled, *AFTER TWO DAYS*, nevertheless, I want each and every one of you to understand that this swearing to time is made, once the prophetic ministry of John is set in motion, showing that the bride of Christ have now been ushered into her prophetic hour, which is her final hour of glory, which ends the grace age, the prophetic hour which gives us the hour of the Jewish Connection, and the season of rapture, which is the hour that ushers us into the 70th Week of Daniel. In effect, it means that in its true Chronological order of fulfilment, verses 1-2 come first, and we must connect this passage with verses 8-11, for that is what follows in prophetic reality, before we now move back to connect it with verses 5-6, for that is when it applies. Church, I show you how they follow in the reality of their prophetic fulfilment, by the grace of God. And just in case anyone has doubts, I want you to know that I am going

to seal this revelation, scripturally, and make it water tight for God's children, for the truth of God is perfect and plain, and is complete and entire, giving no room for questions and doubts! That is the beauty of a God given revelation! The swearing of the mighty angel, that ***“there SHOULD be time no longer”***, gives us the prophetic time which the breaking of the seventh seal holds, which prophetic time is now activated with the setting of John's prophetic ministry in motion! This is absolutely so, because the angel did not say that THERE IS NO LONGER TIME, but that ***“THERE SHOULD BE TIME NO LONGER”***, still giving us a short period of time, which is strictly prophetic, a prophetic time which is set in motion with the activation of the prophetic ministry of John. John's prophetic ministry being set in motion in verses 8-11, gives us the beginning of a limited prophetic time for the end time bride, which Michael relayed as ***“there SHOULD be time no longer.”*** It shows that we have now started the application of the heavenly thirty minutes silence,

recorded in Revelation Chapter 8, verse 1, at the opening of the seventh seal, for they go together, giving the bride of Christ the ending prophetic Move of God which caps the plan of Gentile salvation! Following the activation of John's prophetic ministry, in Chapter 10, verses 8-11, and the subsequent swearing of the mighty angel as to time in verses 5-6, then we can now come back to consider the activation of the seven thunders, as expressed in verses 3-4! For the sake of argument, (for I know some people will have such thoughts anyway); but for the sake of argument: Even if we think that verses 5-6 swearing as to time should come before verses 8-11 activation of the prophetic ministry of John, the fact still remains that John's prophetic ministry comes first; and it is his prophetic ministry which sets the prophetic time rolling in reality, for the bride of Christ! So, what difference does it make? We cannot be splitting hairs! But the very fact that the mighty angel swore that time **"SHOULD"** no longer be, lets me know that something has been set in motion, activating the prophetic time allotted for the end time bride of Christ! That is why

verses 8-11, comes before verses 5-6, and it is in turn followed by verses 3-4, for that is where the prophetic picture of Chapter 10 ends, for the bride of Jesus Christ. In other words, the mighty angel comes down with the open scroll, after the breaking of the seventh seal, and John sees him coming. He descends to the earth precisely in Africa, in the Old World, and activates the prophetic ministry of John, giving him the scroll to eat. Then he swears as to time, the thirty minutes silence is now on, following which he now activates the ministry of the seven thunders, by crying **"with his loud voice, as when a lion roareth"**, which shows without any iota of doubt, that the Plan of Universal Salvation has now been fully accomplished; the Lion of the tribe of Judah has prevailed! Right under the ministry of the seven thunders, we go in the rapture, for there is a gathering in the air, where our Bridegroom is waiting for us. This is the Chronological order of the fulfilment of this Chapter. Let me now seal this truth. But please pay close attention, for we are on Bible ground. Saints, I re-affirm that ever

before you consider the application of verses 3-4, which gives us the prophetic ministry of the "SEVEN THUNDERS", you must first consider verses 8-11, which gives us the prophetic ministry of APOSTLE JOHN; because the prophetic ministry of John is set in motion first, by the eating of the scroll. But I must remind you though, that the eating of the scroll is not what ignites his lead apostolic ministry, for that has already been established, in order to lead the universal bride into Unity of The Faith and Perfection, together with the men who occupy the substantive original Ephesian Fivefold ministry. Period! As such, until the Lord, the Angel of the Covenant, sets the prophetic ministry of John in motion, you do not talk of seven thunders, for there is no thunder as yet! The prophetic ministry of John starts first! And when Michael meets with John, and sets his prophetic ministry in motion, by giving him the scroll of redemption to **"EAT"**, brothers and sisters, I want every last one of you to realize, that as at this very point in time, there is no thunder yet! Even John is

not yet a thunder! Some will ask: "Why do you say that *Brother Amos*?" It is for this crucial scriptural reason, and this is the seal: In the inspired written record of Revelation Chapter 10, God separated the ministry of the thunders, from John's prophetic ministry. I repeat: In the written record of Chapter 10, Almighty God made a distinction; He separated the ministry of the "**thunders**" from the ministry of **John**. He set a distinction between the seven thunders, and the prophetic ministry of John, for there is a difference in both, a difference I want you to see, for it is right there in the Word of God! I am making a serious point, for in the record of the Holy Bible, God did not lump the prophetic ministry of John with that of the seven thunders. The prophetic ministry of the thunders is separated from the prophetic ministry of John, in God's written prophetic Word. Open your ears this morning, for I am showing you the mind of the Spirit! It is an absolute and indisputable fact, that God did not lump the two ministries together, because in the record of the Word of God, there is a dichotomy, a divide, between the ministry of the thunders, and the

prophetic ministry of John! We are still coming to the ministry of the seven thunders, as I still have to show you the **Lead Thunder**, even though we are yet to zero in on the ministry of the thunders, which is the very objective for taking this message, titled, *THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10*. I am saying that God put a difference, a demarcation, between the ministry of the thunders, and the prophetic ministry of John, for they were not lumped together in the record of Chapter 10. No! We have already established the fact that in prophetic reality, the eating of the scroll simply gives us the prophetic phase of John's ministry, for that is precisely what the eating of the scroll activates. The very fact that John eats the entire scroll of redemption, shows that the entire plan of Gentile redemption is being rounded off under the prophetic ministry of John, which also confirms that we are now in the last phase of universal salvation, and that this is the Chapter where it all ends for us Gentiles. Are you listening to me? Because everything that has a beginning must have a terminating point!

For the bride of Jesus Christ, this is the Chapter where it all ends, ministry wise! This is the completion point! The mighty angel addressed John, giving him the entire scroll of redemption to eat, which was not given to any other man in the ministry, showing plainly that completion is in John. Completion is not in the thunders; completion is in John! Please note that John is not going to eat just a little bit of the scroll, and then share the rest of it with the thunders: John eats the entire scroll of redemption, showing clearly and inarguably, that the completion of the revelation of Jesus Christ, ordained for the spiritual adornment of the universal bride of Christ, written and unwritten, is in John; and the completion of the plan of Gentile redemption, is under John's ministry, for it is in his days. In other words, the plan of Gentile salvation is brought to completion and closure, in the hour of John. Period! Therefore, the Gentile salvation Move of God which started in the first church age with Saint Paul, ends in this seventh and last age with Saint John, the end time John! God is saying something to this

religious world! Open your eyes! I am saying this, only because God has upgraded our revelation, for revelation comes in folds. And I am trying to let you know that there is a difference in the ministry of the seven thunders and John's prophetic ministry. God separated them in the written record, and we want to lay out the truth of these ministries, for as it is written, ***“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little”***, without lumping everything together! They are not the same! But I will show you each one, and the relation one has to the other, if you can bear with me. I pray God will help me. But I want you to know this morning, brothers and sisters, that this is deeper than we have ever seen it. The truth is that the prophetic ministry of John is separated from that of the seven thunders. That is why even in the written record, God did not marry them together, and you cannot marry them together either. Yet, there is a definite relationship between the seven thunders and John, and I am here to show you how they relate; but we will take it a step at a time. However, the first thing you

need to see and know, is that the ministry of the thunders is not the same as John's prophetic ministry. That is precisely why the seven thunders appear first in the written record; and having laid out their ministry in verses 3-4, the Angel of the Covenant now sets forth the ministry of John in verses 8-11, to whom he gives the scroll of redemption, for his total consumption. Catch it! The Lord Jesus in his prophetic revelation to John on the Isle of Patmos, as recorded in Chapter 10, first laid out the ministry of the seven thunders in verses 3-4, before laying out the prophetic ministry of John in verses 8-11, separating both ministries with verses 5-7! In other words, the Master first laid out the ministry of the seven thunders, before he laid out the prophetic ministry of John, demarcating both ministries with the record of things laid out in verses 5-7, thus giving us two clear prophetic ministries, the seven thunders and John! No one can deny the fact that the two ministries were not lumped together in the inspired record of God! And it is nothing but God's absolute truth; it is the Gospel truth. And indeed, the Lord Jesus, in his

prophetic dealing with the star messenger to this age, in March 1963, at the opening of the seals, revealed some things to him concerning the seventh seal, which is totally vindicated by the Scriptures of truth. In his message titled, *The Seventh Seal*, page 503, paragraph 248, Brother Branham declared categorically: ***“And now, as certain as I stand in the platform tonight, I have that revelation revealed. IT IS IN A THREEFOLD MANNER. That I will speak to you by God's help, of A FOLD OF IT...”*** Further down, he now revealed it, declaring: ***“... Here is the revelation”*** (of the seventh seal). ***“IT'S ALSO IN A THREEFOLD MYSTERY. This ONE”*** (FOLD) ***“I will speak and have spoke, that IT IS THE MYSTERY OF THE SEVEN THUNDERS.”*** Brothers and sisters, we have already brought out the truth of the Threefold Mystery of the Seventh Seal in the Scribe Magazine, and hence, I will not re-preach it here, for it is not necessary, and it is titled, *THE THREEFOLD MYSTERY OF THE SEVENTH SEAL*. However, it is very material

for the purpose of this message, to point out that the Threefold mystery of the seventh seal, gives us **Three different and distinct Prophetic Ministries activated under the seventh seal**, not at the same time, but one after the other, starting first with the prophetic ministry of John, followed by the prophetic ministry of the seven thunders, followed finally by that of the two Jewish prophets. It is a truth that is vindicated perfectly by the Word of God, being absolutely Bible based! That is precisely why in the record of Revelation Chapter 10, the prophetic ministry of the seven thunders is separated from that of the prophetic ministry of John, for they are not to be lumped together, for they make up Two Folds of the Threefold mystery of the seventh seal. That is exactly why you must make a distinction between the ministry of the thunders, and the prophetic phase of John's ministry, for the prophetic ministry of John comes first, for he is the man who will make the Jewish Connection, as a prophet! In the message titled, *The Seventy Weeks of Daniel*, page 33, paragraph 153, when William Branham wanted to make the Jewish Connection, God plainly told

him: ***"THIS IS NOT THE HOUR. STAY OUT OF PALESTINE."*** (In other words, Stay away from Israel. God told him the precise reason, for the Lord warned): ***"THIS IS NOT THE TIME." Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States. THE HOUR WAS NOT YET. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup.*** (Listen closely to what Brother Branham now says): ***"But some day that will be, AND GOD WILL SEND SOMEBODY THERE"***, (a singular person; not persons, but somebody), ***"THAT'S A PROPHET, AND WILL PROVE TO THEM."*** I now ask: How is the person to prove to the children of Israel, that the Jesus they crucified in 33 AD, is the Jewish Messiah? It is strictly by the open manifestation of prophetic signs, for Israel listens only to prophets, because God deals with them by prophets. Period! And who can this prophet be? There is nowhere else you can take this prophetic statement, other than the one the Holy Scriptures

give to us, and that is none other than John, the man who is given the entire scroll of redemption to eat, an experience which activates his prophetic ministry! Full stop! Saints, we must realize that the statement which Brother Branham made here concerning the Jewish Connector, is really a prophetic promise of a Gentile Prophet, the man who will make the Jewish Connection. This quote takes us straight to Revelation Chapter 10, verses 8-10, and 11, which gives us John's divine encounter with Archangel M i c h a e l !

May I remind you this morning, that before Apostle John had a prophetic encounter by which he bore a prophetic anointing in 96 AD., he first bore a salvational message, under a salvational anointing, for many decades, right from the days of the early church apostles. And in 66 AD when Apostle Paul passed away, he took over the seat of Saint Paul in Ephesus, as the Lead Apostle of the Gentiles in that day, Christ's ***"Candlestick"*** for that age, right up to 95 AD. Before he was banished to

the Isle of Patmos in 96 AD., he was still carrying that salvational anointing, by which he bore a salvational message thus far. And in that day, he did not know that he would later bear a prophetic anointing, which would empower him to bear a prophetic message, which would be unparalleled in the history of man. I say that because there is no prophetic book like the Book of Revelation, for it is a Book which stands in a class all on its own. It is the Lord's doing, and to Him alone be the glory. But it is the truth, and no one can change it. Saints, little did he realize when he was dumped on the Isle of Patmos, that his ministry was going to change into a prophetic one. But on one blessed Sunday morning, as he worshipped the Lord, joining the saints by faith in worship, observing the day of the resurrection of Jesus Christ, suddenly, an unusual anointing came upon him, and he heard a great voice behind him, one like a trumpet, which speaks of the baritone voice of God, and turning back to see the voice, he had an encounter with Michael, the Archangel of God, who is the Angel of Christ, as expressed in Chapter 1, and that changed everything for John! The rest

is history. Brothers and sisters, this same Michael is coming back with the open scroll of redemption in his hand, to a man in our day, after the breaking of the seventh seal. What is that telling you? It is that the experience which John had on the Isle of Patmos as recorded in Revelation Chapter 1, which conferred upon him a prophetic anointing, empowering him to carry a prophetic message, the very same experience is coming for the end time John. Period! He will have a prophetic unction, to power a prophetic message. Why? Because he too, like John, will also meet Michael, and receive the scroll of redemption from him, thereby setting his prophetic ministry in motion first, ever before anyone realizes or knows that the seventh seal has been broken, and ever before we have one thunder! This is what Revelation Chapter 10, verses 1,2,8,9,10, and 11, give you; for they give us John's divine encounter with Michael, the Angel of the Covenant. Similarly, it changes everything for the end time John! It reminds me of the encounter Brother Branham had with Michael in 1963, and the awesome effect it had on him. Church,

that same Michael is coming back. But do you know the difference in this encounter? Unlike all other encounters, Michael is coming back with the entire scroll of redemption, and under the divine instruction of Jesus Christ our Lord, he is going to give it to one lone sinner saved by grace to eat in totality, one lone sinner who is the most wretched sinner that grace has ever saved. That is the difference, because it is conveying the ending glory of the great plan of God's universal salvation! Angel Michael comes in verses 1-2, but he jumps over all other verses to manifest himself to John in verses 8-10: Because he is coming down with the scroll, with the divine objective of giving it to John, which is why he makes the symbolic feet placing! Consequently, we have to jump over the thunders, and apply the prophetic ministry of John first, for he constitutes the First Fold Mystery of the Seventh Seal, whilst the seven thunders constitute the Second Fold Mystery of the Seventh Seal! Saints, it is scripturally settled that the prophetic ministry of John is set in motion first, and as at this very moment of John's divine encounter

with Michael, the thunders have no ounce of prophetic anointing as yet. This allows John, according to the dual application of verse 11, to now carry a prophetic message to the nations of this earth, to kings, as well as to many races and tongues, because as yet, the thunders do not even know they are thunders, because they have not yet been anointed as thunders. Only one man knows that the seventh seal has now been broken, and that Jesus Christ is off the mercy seat. And it will take him to put the universal bride on notice, that the seventh seal has been broken, and that Christ is off the mercy seat, and further, that anytime now, the thunders will step on the scene. But right now, it is John's lead apostolic ministry in operation, and I have proved that to you by the Scriptures, and by the Message of Elijah of this end time. But I will give you a second witness which he also made. Again, in his message titled, *The Seventh Seal*, page 559, Brother Branham declared by divine revelation concerning the seventh seal: ***“But there is a secret that lays beneath that, that seventh seal. Glory to God in the highest! I could never think the same the***

rest of my life, when I seen... Now I don't know what... I KNOW THE NEXT STEP THERE. I don't know how to interpret that.” But he said categorically as the prophet to this age, under an unction as Elijah: ***“I KNOW THE NEXT STEP THERE”, THE NEXT STEP INTO THE SEVENTH SEAL.*** Then you have to understand, that in order for us to move from here to the hour of the breaking of the seventh seal, there is a step that takes us to that event, a ministry step. I have made this statement before, and I will make it again. And that is that, before Jesus opens the seventh seal, John is already here on the ground as lead ministry, the lead apostolic ministry, for with the opening of the seventh seal, the Lord is coming down with the fully open scroll, to give it to John! Commonsense will tell you therefore, that the Lead Apostolic ministry of John is set in motion, long before we get to the hour of the opening of the seals, for the sake of obtaining the Unity and Perfection of the bride universal, in readiness for the prophetic hour under the seventh seal! That is commonsense, even though sense is no longer common! Nevertheless, it is

the absolute truth of the Word: For if at the breaking of the seventh seal, Jesus comes with the open scroll to John, to give him to eat, then, you must know that John's ministry is already on the ground before the encounter! Yes, he is, for the next step to the seventh seal is a ministry, and it is strictly the ministry of John, a ministry which the Bible gives to us! Because it takes one man under Christ, to take us from this point, up till the time of the opening of that seal! He is the next step, and it gives us nothing but the Third Move of God for the elect bride, starting with the ministry of the star messenger to this age, followed by the ministry of Raymond Jackson, the chief apostle, and succeeded by the Lead Apostolic ministry of John, ***“the next step”*** TO THE SEVENTH SEAL! Brothers and sisters, the next step has to be a ministry. It is not abracadabra; it is a ministry! For the sake of emphasis, I ask again? What ministry does it give us? It gives us the ministry that leads us to the hour of the opening of the seventh and final seal, when we will subsequently have the seven thunders, strictly as the second fold ministry

mystery of the seventh seal. It is therefore settled, that we have a “**STEP**”, a **MINISTRY “STEP”**, which takes us from this point in time, to the opening of the seals, right up to the hour of the seven thunders! It gives us nothing, other than the ministry of John, recorded in Revelation Chapter 10, verse 11, the man who sees the mighty angel coming down with the open scroll! Consequently, I ask: How can anyone in his right spiritual mind be waiting just for the seven thunders, when John is the NEXT STEP to the breaking of the seventh seal, when we will subsequently have the seven thunders, strictly AFTER the prophetic ministry phase of John is first set in motion? Come on! Someone needs to wake up! That is why I always warn the Branham Movement, Revelation Chapter 10, verse 11, can stand on its own, in its salvational application! Yet, in relation to the thunders, it is still also related, and we will show the relationship in this message, the Lord helping us, for that is why we are taking this message, titled, *THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10!* Laying out the relationship between John and the seven

thunders is what remains to be touched upon, for that is where we will open up the position of the Lead Thunder. However, before we go into that issue, I need to first touch on something. I promised earlier, that I will also show you the position of Brother Jackson on this matter, for it gives us the second ministry witness of the currency of the ministry of end time John. But more than William Branham's testimony, and also more than Raymond Jackson's testimony, I have given you the infallible testimony of Jesus Christ our Lord, as laid out in the Holy Scriptures, and that settles everything for the true e a g l e s o f G o d . Nonetheless, let us hear what the chief apostle also laid out with regards to this truth, for it constitutes the t h i r d w i t n e s s .

We have always said this: God's Move for the bride of Christ in this final Gentile church age, this Laodicean age, gives us three moves. May God help me this morning, although we are soon going to close, and we will finish off the message tonight. But look at this now. Brother Jackson spoke clearly and categorically about the Third Move of God for the bride of Christ.

And even though he spoke of it in express terms, in clear terms, it passed over our heads in the day he said it. He declared categorically that there is a Third Move for the bride of Christ, and it gives us nothing other than John's lead apostolic ministry, the successor to the chief apostle of the end time. In his message, titled, *The Great Mystery, Part 2*, page 3, columns 3-4, he said: “**(The message,**” (which is the voice of William Branham, the star messenger to this Laodicean church age), **“began to be sounded to this age, and a short time later God took the physical man from us, but He did not take THE VOICE, because that pertains to the things that had been spoken”**, (things making up his voice, as the “angel” of Revelation Chapter 10, verse 7. And in the days of the voice of the seventh angel, it is written that the mystery of God “should” be finished). **“Should”: The word should is a progressive word, that does not mean instantly: it means progressively. It literally means all that the man brought, has to be understood by the elect people that will be**

the Bride of Christ in the end time. They have to see clearly what it all points to. Also within that time frame, GOD WILL RAISE UP A MINISTRY WHICH WILL BE THE THIRD PHASE of what He is starting to do in restoring the Bride to originality.

Did you hear that? Here he plainly gives us the Third Move of God, through which Unity and Perfection is achieved! He acknowledged the Third Move in plain unambiguous terms, calling it ***“THE THIRD PHASE”!*** But now he gave a warning to seal this truth, for he said: ***“That is the part”,*** (talking about the Third Move), ***“I have to say, that the overall Movement does not want anyone else to do or even have any part in. You can say that God sent a prophet, but then if God was to say He was going to raise up other men, you deny that fact and refuse to listen to anyone else.”*** He is saying that the Branham Movement does not want to hear of any Third Move, because they do not want anybody to fulfill anything, simply because it is not them! And as long as they are not the ones being used to accomplish this, then God is not doing anything in the earth in this respect, for they are just full

of envy and jealousy and godless ambition! Period! Hence, all they know to chorus is: ***“God is not doing anything new... There is nothing new. Stay with the message. We believe only the prophet... Malachi 4:5 and 6 is the only messenger to this age. We are now waiting for the seven thunders to sound.”*** My! Yet, the same prophet they say they believe, made open declarations to the contrary! This horrible and blatant unbelief of the Scriptures they show, is what made Brother Jackson state: ***“That is the part I have to say, that the overall Movement does not want anyone else to do or even have any part in. You can say that God sent a prophet, but then if God was to say He was going to raise up other men, you deny that fact and refuse to listen to anyone else.”*** (Brother Jackson added in conclusion): ***“THAT IS TO YOUR OWN HURT”!*** And it is so true! Church, God moved the children of Israel from Kadesh-Barnea into the Promised Land. But just how did He do it? Was it every man for himself? No! He did it through the successive lead ministry of Joshua! Moving the children of Israel from the point where Moses left

them, to the point when they entered the Promised Land, gives us nothing but the ministry of Joshua; for they were not moved from that point to the other point by abracadabra! Moving God's people from one point to another point, certainly takes a lead ministry under Jesus Christ! Fight that! Speaking concerning the breaking of the seventh seal that is to come, Brother Branham said in plain terms: ***“I KNOW THE NEXT STEP THERE.”*** You have to understand this morning, that the next step is John's lead apostolic ministry. Full stop! However, as I said in the beginning, I am not titling this message, *THE LEAD APOSTLE, And The Chronology Of Revelation 10*, even though I could have given it such a title. But in order to let you see that even in the thunders, everything ends with the lead thunder, and it still gives us John, is the main reason for giving this message the title it bears: Because when people cannot even see a lead apostle now, out of the hardness of their hearts, and because of the idols they hold in their hearts, and yet, they are talking of the coming thunders, just

how can you help such self-deceived people, to know that they will not see the t h u n d e r s ?

Brothers and sisters, if you do not know anything about the lead apostolic ministry of John, talking about thunders is just talking about something that is too wonderful for you to comprehend! You are only wasting your time, living in a dream world, which is nothing but a fool's paradise! So, all they are now waiting for is the seven thunders. Very wonderful! But what are you going to do with John, when at the breaking of the seventh seal, his prophetic ministry even comes before that of the thunders? Now that the seventh seal is yet to be broken, John is here, for he is **"THE NEXT STEP"** INTO THE OPENING OF THE SEVENTH SEAL! And when the seventh seal is broken, the mighty angel comes to John, and changes his ministry into a prophetic one, when no apostle has any clue as yet to anything called thunders! And when the time comes for the

thunders to be constituted, you are still going to meet John in the thunders! What are you going to do with John?! No, John is certainly not our Saviour; John is not our Lord; John is not the Messiah. John is an unworthy servant of Jesus Christ, one sent to bear the final standard for the universal bride of Jesus Christ, as the man who eats the complete scroll of redemption; evidencing thereby, that Gentile redemption is brought to its completion under his ministry. And being the hour of the completion of universal salvation, it speaks of a most glorious CLIMAX right under his watch, for it is in his hour! Furthermore, the Completion of the revelation of Jesus is in John, for he is carrying the full light of Jesus Christ, which is why he is given the entire scroll of redemption to eat. How then are you going to get away from the ministry of John? You get away from his light, you are getting away from the revelation of Jesus Christ! This is not a game, for it is

about life eternal! Brothers and sisters, I am making a serious point, for whosoever has ears to hear, for you have John from now, right to and through the thunders, on the full, infallible, and immutable authority of the Holy Scriptures. God willing, we will continue this evening, and finish this up, because I want to do justice to it. We are considering *THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10*. May the Lord help each and every one of us. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

THE LEAD THUNDER, AND THE CHRONOLOGY OF REVELATION 10



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblineline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application Of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)
74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1 & 2 (July 2014)

Announcement

Our Convention dates for 2014 & 2015 are as follows:

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| 1. May Convention: 15th - 18th May, 2014. | 2. Nov. Convention: 13th - 16th Nov., 2014. |
| 3. May Convention: 14th - 17th May, 2015. | 4. Nov. Convention: 19th - 22nd Nov., 2015. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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